



# CHAPTER 122 SOCIETY OF BROADCAST ENGINEERS

September 2007

*'Serving the Public through Quality Broadcast Engineering'*

## SBE National Meeting Held in Pittsburgh



### Society of Broadcast Engineers National Meeting

**Date:** October 10-11, 2007

**Location:** Radisson Hotel and ExpoMart, Monroeville, PA

**Presented by:** The Society of Broadcast Engineers, in conjunction with the Pittsburgh Regional Convention, sponsored by Chapter 20.

**Registration Cost:** No registration fee; [National Awards Dinner ticket - \\$14 per person](#)

See last page for flyer.

## Minutes of the August Meeting

We had an abbreviated meeting to allow our program speaker the maximum time to present his show. No business was conducted.



## EAS Test Schedule



### Ohio:

Month	Date	Time	Station
September	9/4	2:30pm	RWT
	<b>9/12</b>	<b>9:50AM</b>	<b>RMT</b>
	9/17	3:00am	RWT
	9/27	10:30am	RWT
October	10/2	7:30PM	RWT
	<b>10/10</b>	<b>4:50AM</b>	<b>RMT</b>
	10/18	12:15AM	RWT
	10/24	2:30PM	RWT

**The LP1 in Ohio (Trumbull, Mahoning and Columbiana Counties is WMXY (98.9). The LP2 is WYSU (88.5)**

### Pennsylvania:

Monthly Test Dates only

August 16.....12:45AM  
September 20..11:05AM

**The PA (Lawrence and Mercer Counties) LP1 is WWGY (95.1) and the LP2 is WAKZ (95.9)**

### Certification Schedule

<b>Exam Dates</b>	<b>Location</b>	<b>Application Deadline</b>
November 9-19, 2007	Local Chapters	September 21, 2007

### Monthly Meeting

The September meeting will take place at noon on September 13. We will meet at the Youngstown Sports Grille on South Avenue in Boardman. Anyone with an interest in broadcast engineering are welcome to attend our meetings. Bring a friend! The meeting gathers around noon and the business meeting begins just after we order lunch. Some meetings have a program scheduled. If you wish to do a presentation contact one of the officers, and you will be scheduled. We would like to know at least 2 weeks in advance so it can be published in the newsletter.

### Chapter Officers for 2007

President Mike Heim 330-729-2568  
V. President Tom Zoccolo 330-782-1144  
Treasurer Mike Orto 330-207-3881  
Financial Sec Bob Flis 330-744-8611  
Secretary Melissa Limpose 330-729-2589

#### Frequency coordinators:

Under 1 GHz Wes Boyd 330-783-1000  
Over 1 GHz Bob Flis 330-744-8611  
Certification Jim Hartzler 330-542-9345  
Newsletter Editor Mike Heim 330-729-2568  
SBE Chapter Website: [www.sbe122.org](http://www.sbe122.org)

## REGISTRATION

Pre-registration recommended. To pre-register, go to the SBE Chapter 20 website at [www.sbe20.org/expo.html](http://www.sbe20.org/expo.html).

To reserve a spot for the SBE National Awards Dinner, fill out and return the registration form inside this brochure.

## DIRECTIONS AND TRAVEL

The Radisson Hotel is located at 101 Mall Blvd. in Monroeville, PA, about 27 miles from the Pittsburgh International Airport.

From the Pittsburgh International Airport:

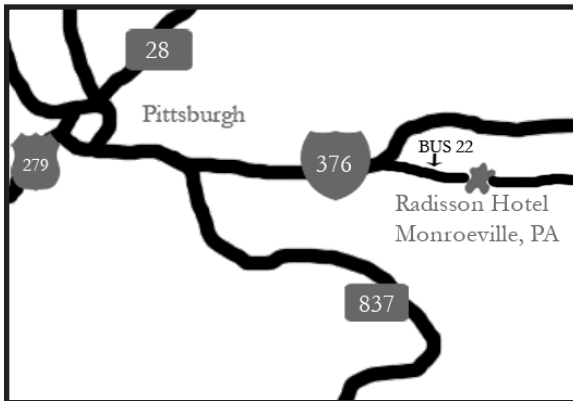
- Leave the airport traveling south
- Bear left onto Mustang Drive
- Turn right onto McClaren Road
- Take a slight right onto SR-60
- The road name will change to US-22 and then to I-279
- At exit 6A, take the ramp onto I-376
- At exit 10B, turn right onto the ramp
- Bear right onto the ramp to Don Drive
- Turn left onto Mall Circle Drive
- Turn left on Mall Boulevard

## HOTEL DETAILS

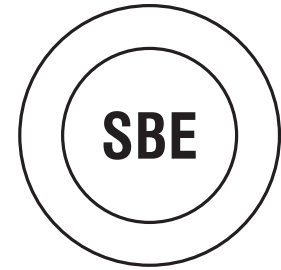
A special room rate of \$89 plus tax at the Radisson Pittsburgh Hotel has been established for this event.

To make reservations, call the Radisson Hotels national reservations line at (800) 333-3333 and ask for the Society of Broadcast Engineers meeting rate. You may also call the hotel direct at (412) 373-7300 to make your reservation.

The hotel's cancellation policy is no penalty if reservation is cancelled more than 24 hours in advance.



Society of Broadcast Engineers  
9102 North Meridian Street, Suite 150  
Indianapolis, IN 46260



**2007**

# **SBE NATIONAL MEETING & SBE CHAPTER 20 ANNUAL EQUIPMENT EXPO**

**OCTOBER 10-11**

*Pittsburgh ExpoMart and Radisson  
Hotel Pittsburgh  
Monroeville, PA*

HOSTS OF THE SBE NATIONAL MEETING

**SBE CHAPTER 20  
PITTSBURGH**

**Society of Broadcast Engineers**  
9102 North Meridian Street, Suite 150  
Indianapolis, IN 46260  
(317) 846-9000  
[www.sbe.org](http://www.sbe.org)

# SBE NATIONAL MEETING

**Wednesday, October 10**

## NATIONAL FREQUENCY COORDINATION COMMITTEE MEETING

1:00 to 4:00 p.m.

## NATIONAL CERTIFICATION COMMITTEE MEETING

2:00 to 4:30 p.m.

## NATIONAL BOARD OF DIRECTORS MEETING

6:00 to 10:00 p.m.

**Thursday, October 11**

## FELLOWS LUNCH

*(By Invitation Only)*

*Sponsored by the Scala Division of Kathrein, Inc.*

12:00 to 1:00 p.m.



## ANNUAL MEMBERSHIP MEETING

4:00 to 5:00 p.m.

## NATIONAL AWARDS RECEPTION

5:00 to 6:00 p.m.

## NATIONAL AWARDS DINNER

*Sponsored by Microwave Radio Communications*

6:00 to 8:45 p.m. (Tickets just \$14 for reception and dinner.  
To reserve a ticket, please fill out and return the form to the left  
with payment).

National SBE events, with the exception of the Awards Dinner and  
Reception, are free to attend.

# SBE ANNUAL AWARDS DINNER

The SBE Annual Awards Dinner and Reception is held each  
year in conjunction with the National Meeting to honor excep-  
tional SBE Chapters and Individuals in several categories.

## RECEPTION

5:00 p.m.

## DINNER

6:00 p.m.

sponsored by:



National Awards will be presented

### Awards Dinner Reservations:

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Amount: \$14 x no. of tickets \_\_\_\_\_ \$ \_\_\_\_\_

Check  Visa  MasterCard  American Express

Card #: \_\_\_\_\_ Exp.: \_\_\_\_\_

Print Cardholder: \_\_\_\_\_

Signature: \_\_\_\_\_

**Payment and Registration should be received by Oct. 5,  
2007 by email, fax or mail  
to Debbie Hennessey at:**

Society of Broadcast Engineers  
9102 North Meridian Street, Suite 150  
Indianapolis, IN 46260

**Fax:** (317) 846-9120 or **E-mail:** dhennessey@sbe.org

**Call:** (317) 846-9000

# SBE CHAPTER 20 EQUIPMENT EXPO

**Wednesday, October 10**

Exhibit hours .....5:00 to 8:00 p.m.

Reception .....After 8:00 p.m.

**Thursday, October 11**

Breakfast..... 7:30 to 8:45 a.m.

Larry Thorpe of Canon Corporation will be speaking.

Technical Papers.....Begin at 9:00 a.m.

Equipment Exhibits Open .....9:00 a.m. to 5 p.m.

### **Confirmed Exhibitors Include:**

- AEQ
- APT
- Axcera
- Bird Technologies
- Canon
- Chryon
- Cleveland Brothers  
Power Systems
- Crispin Corporation
- Dialight
- DVS Direct
- Ediol
- Enco Systems
- Evertz
- Fujinon
- Ikegami Electronics
- Isilon Systems
- Kathrein Inc., Scala  
Division
- LBA Technology, Inc.
- Lerro Corporation
- N Systems
- NVISION
- Microwave Radio Com-  
munications
- Moseley Associates
- Panasonic Broadcast
- Pentadyne Power Corp
- Omneon
- OmniVue
- RCS Sound Software
- RF Central
- Ross Video Limited
- Sabre Towers & Poles
- Sage Alerting Systems
- SCMS, Inc.
- Sierra Automated Sys-  
tems & Engineering Corp.
- Sony
- Spencer Technologies,  
Inc.
- Sprint
- Sundance Digital, Inc.
- Toshiba International  
Corp.
- Tri-State Video Ser-  
vices
- Troll Systems
- Thomson Grass Valley
- Utah Scientific, Inc.